

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamcivilegepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/૨૨૨૫/૧૬૬૧-૧૬૭૧

Date: ૦૫/૦૩/૨૦૨૪

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Avadh Enterprise
A-7 Aangan Residency, Kubereshvar Marg,
Dabhoi - Waghodiya Ring Road, Vadodara - 390025
Con. 9427130930

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in DAHOD district."** under Package No. **SS/SOE/DAH/4209** for the contract price Rs. **26868000.00 (Rupees Two Crore Sixty Eight Lakh Sixty Eight thousand Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **DAHOD** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **DAHOD**